

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | BAAL BAARI PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2130565 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 60247 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | B. B.P.S Senior Secondary, Kadrabad, NH – 58, Delhi – Meerut Road,Modinagar, 201201 Ghaziabad |
| 5 | PRINCIPAL NAME | Dr. Neeru Joshi |
| 6 | PRINCIPAL QUALIFICATION | LL.M, LL.B, Ph.D., M.A., M.Sc., B.Ed (science)., B.Sc |
| 7 | SCHOOL EMAIL ID | bbps_k@rediffmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9837417100, 9897952200 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF uploaded DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://bbpsmodinagar.co.in/1Affiliation_Letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://bbpsmodinagar.co.in/2Society_Certification.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://bbpsmodinagar.co.in/3NOC_By_State_Government.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://bbpsmodinagar.co.in/4School_Recognition_Certification.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://bbpsmodinagar.co.in/5Building_Safty_Certificate_By_L.N.V..pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://bbpsmodinagar.co.in/6Fire_Certificate.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://bbpsmodinagar.co.in/7Self_Certification.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://bbpsmodinagar.co.in/8water_certificate.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF uploaded DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEES STRUCTURE OF THE SCHOOL | https://bbpsmodinagar.co.in/01Fee_Chart_2022-23.pdf |
| 2 | ANNUAL ACADEMIC CALENDAR | https://bbpsmodinagar.co.in/02School_Academic_Calander.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://bbpsmodinagar.co.in/03School_Management_Committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://bbpsmodinagar.co.in/04ParentsTeacherAssociation.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://bbpsmodinagar.co.in/05School_Result.pdf |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|---|----------------------|
| 1 | PRINCIPAL | Dr. Neeru Joshi |
| 2 | TOTAL NO. OF TEACHERS | 58 |
| | PGT | 18 |
| | TGT | 16 |
| | PRT | 24 |
| 3 | TEACHERS SECTION RATIO | 1.5 to 1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MRS. DOLLY TYAGI |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | MRS. PRIYANKA RUHELA |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|-----------|----------------------------|-------------------------|-----------------|---------|
| 1 | 2024 - 25 | 102 | 97 | 95.1 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|-----------|----------------------------|-------------------------|-----------------|---------|
| 1 | 2024 - 25 | 78 | 66 | 84.61 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 8093 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 5 - 19*20 ,20 - 25*20, 4 -22*20 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | (4) Phy ,Chem, bio ,38*20 ,Computer 25*20 ,20*15 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 6 |
| 6 | NO. OF BOYS TOILETS | 6 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/5Uwj70v7syc |